

## **What Arya Samaj Gave to Hindu Society:**

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Arya Samaj organized the fragmented and diversified Hindu Society. Arya Samaj gave a new dimension of social responsibility to the impoverished companionships of many denominations, sects, Sampradayas and cults. To the withered socio-economic desperation a new improved direction and renewed perception of self, a new identity and new zeal to undertake reform through education and equitable treatments in all the spheres of life to all the people including females. The idea was- if mothers in the whole society are educated, the progeny will be better cared, reared and easily accomplish education and then through the education the ignorance will automatically disappear, thus benefiting the whole society. The 'Shudhdhi Andonal', or re-conversion to former fold of Hindu section was a boon for the Hindus. To get rid of the social evils of untouchability and caste educational institutions were opened, the added benefit is to help the Hindu society pray together and stay together. Except giving up the Idol worship or Murti Pooja, Hindu society has accepted all the reforms as suggested by Arya Samaj.

## **What Hindu society gave to Arya Samaj:**

In turn the whole Hindu society gave to Arya Samaj the title of 'Arya Samaji' to the followers of Arya Samaj. Unfortunately the followers of Arya Samaj have fallen prey to this title and adopted the title without thinking and analyzing deeply. It is really a travesty for Arya Samaj followers to use this title as it restricts them to a very narrow boundary. Swami Dayananda never wanted to restrict to 'Arya Samaji, in stead he wanted the whole world to be 'Arya', as Vedas say 'Krinvanto Vishvamarayam'. Therefore, I request to all the followers of Arya Samaj to use the term 'followers of Arya Samaj' rather than 'Arya Smajist'. The very word 'Arya Smajist' restrict the basic tenets of making the 'Arya' to a very limited, narrow, closed group of people called Arya Samajist, it is an anti thesis of 'Krinvanto Viashyamaraym'.