Changing Role of Arya Samaj in Modern Times

Deen Bandhu Chandora, 4117 Menlo Way, Atlanta GA. 30340, USA

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INTRODUCTION: Human Reform and Self Governance Movement:

- 1. Founded by Maharishi Dayanand Sarasvati, June 24, 1877 AD at Lahore.
- 2. Current societal post independent India's conditions are similar as that of 1800-1900AD
- 3. Methods of Conversions by Christian missionaries and Islamic Mahajabi have not changed. In North Eastern Parts of India, Assam, Bengal, Kerala & in the rest of India coerced conversion continues unabated by Christian missionaries. And Islamic Mahajabis are spreading Islam through sword. As of 2004 AD, the Kashmir state of free India continues to bleed Hindu blood that was started by Mogul Emperor Aurengzeb about 400 years ago. Currently Islamic Mahajabi terrorists in Kashmir and Jammu state are killing Hindus, burning their homes, looting and raping Hindu girls and ladies who do not want to convert to Islam. For this ethnic cleansing, the Human Rights groups of the world are not even ready to shed crocodile tears because of the Islamic money flowing to their fold.

CHANGING ROLE: New Ways of Thinking:

1. On Global Level -Prepare New Policies and Planning:

- a) To develop 'New Insight in Societal Issues':
 - i) Stress Prevention, Disease Prevention- Relaxation through Meditation and Yoga,
 - ii) Healthy Living, Longevity through Nutrition-and Vegetarianism,
 - iii) Suicide prevention, Depression and Exercises- Yogic Postures, Tension reduction to overcome Mental Fatigue through Meditation.
- b) Brain Death & Organ Donation, Live Donor-Transplantation.
- c) Cloning and Gene Therapy.
- d) Death and Dying v/s modern misery of suffering with no quality of life.
- e) Embryonic Stem Cell Research and Abortion Issues, a Search for Cure. -Examples: Ancient times Pre Buddha plastic surgeons Charak and Sushruta.
- f) Mind and Artificial Intelligence, Life and Humanity v/s Soul and God.

2. On India Level:

- a) Education in Villages, Remote Tribal Areas, Zuggi and Zopadis of Metropolitans. In these areas open new and support existing Gurukuls. One may at least sponsor/support food and breakfast expenses of a Gurukul. Food cost in India is 50% of annual income as compared to 7% in the USA.
- b) Modernization of Gurukuls: Vocational Training in Gurukuls and to introduce English as Second language. Those Gurukuls who hate English may undertake other languages such as French, Spanish, etc. Gurukuls to hire those retired English teachers from the local community who are motivated to devote time and efforts in this direction.
- c) Gurukul Teachers 'Out Reach Programs': For far distant villages Gurukuls to arrange Yoga and Religio-Social Camps to educate local population as scouts. These local scouts/residents will help develop infra structure to prevent coerced conversions, and to train new priests among locals. These activities can be undertaken easily without any undue cost, only motivation is needed.
- **d)** Gurukuls to prepare Vedic missionaries. These Vedic missionaries are to provide free education to the needy people. Gurukuls to reach out various surrounding communities by arranging free Ayurvedic Treatment in Gurukul catchment areas.
- e) Mobile Gurukuls: Gurukuls on Wheels -Ox-Carts Gurukuls in remote areas
- f) DAV Schools: It is alright to make money but need to provide free education to the needy but poor students as catholic schools do. These schools to prepare Vedic Scholars/Missionaries/journalism students that are fluent in English or other languages who can take a positive stand to speak/write effective articles in news papers/magazines, etc.,

ROLE OF ARYA MAHA SAMMELAN IS TO BRING FOLLOWING HEALTHY SOCIETAL CHANGE:

Maha Sammelan can undertake one of the following projects year after year to complete it successfully. Then take next project at subsequent Maha Sammelan to achieve superb societal change:

- 1. To 'Identify and Adopt one receptive Gurukul a year in India' to bring following reforms*:
 - **a). Introduce English /other languages.** Sponsor a retired dedicated English teacher who is willing to serve Gurukul at minimum wages. These Gurukuls will have to send quarterly progress

report, including the names of students, their grades etc., etc. Dr. Harish Chandra of Hydrabad, India has identified one such Gurukul named 'Om Shanti Dhama Gurukula', near Bangalore.

b). To introduce Vocational Training Programs. For example Archery, from Kanya Gurukul Chotipura Siskhapuram situated on Delhi Muradabad road, three students Sumangla, Shushama and Renu participated in June 16-20, 2004 Malaysia Games and got Gold Medals. From same Gurukul Shashtri Student Bharcharini Sumangla represented India in Women Archery team for Olympics that were held on Aug 13, 2004 in Athens, Greece. Also in Men's Team Brahmchari Satya Dev from Gurukul Prabhat Ashram Merut also participated in Olympics.

Miss Sarita Singh of Atlanta suggested 'Sending selected willing Gurukul students to local receptive one or two foster families, who have specific sustained vocations at various locations in the surrounding communities. These foster parents can teach and train about the vocation they are practicing while the student is still studying at the Gurukul. Once the student completes the education at Gurukul then one may undertake the same vocation later on if need arises.

c). To give grant in aid for students for becoming Hindu/Vedic Missionary.

Any individual member of Arya Maha Sammelan can sponsor/adopt one student/one Brahmchari/Brahmcharini at one Gurukul to make Vedic Scholar/ Missionary. Vishawa Hindu Parishad is also doing similar student adoption at Akal Vidyalaya by asking only \$250.00 per child per year.

- d). **Mobile Gurukuls, Yoga centers/ Arya Samaj on Wheels:** Bullock Cart Arya Samaj to be introduced in rural areas, to help travel Villages to villages and tribal areas, to train new priests in diverse local communities.
- e). **Introduce Music in Gurukuls.** To adopt/sponsor music teacher, musical instruments or a student inclined to learn music etc., to produce preachers, Bhajniks and Singers of Vedic lore. The monitory assistance is subjected to quarterly progress report, or other monitoring mechanisms.

2. Adopt One Arya Samaj for a Year in India*

- **a).** To improve efficacy, public image, and local perception of Arya Samaj by increasing attendance, updating and diversifying library.
- **b).** To assist in developing local Arya Veer Dal activities by providing grant in aid to attend Yoga and Arya Veer Dal teaching camps etc. Once children are involved then parents get involved automatically and the net effect is the increase in attendance.
- **c).** To open local Akhada for body building. This will attract more youths for Arya Veer Dal.

3. Promote North American Inter Arya Samaj* Interaction:

a). To arrange and coordinate Vedic Scholar's Visit from India. May arrange a collective front to assist for grant in aid for these scholars; arrange local publicity and lectures to develop local contacts at various university Hindu Student groups.

- b). Publication of unified mouth peace Magazine,
- c). Publish Inter-continental Vedic calendar. Pundit Ashwini Kumar Rajpal from London, Ontario, Canada, is already doing this kind of work; he may be approached by Arya Maha Sammelan/Arya Pratinidhi Sabha of North America to coordinate this activity.
- d). Conflict resolution committee.

4. Promote Superb Quality of Vedic Scholarship:*

a). Sponsor and Promote 'One Arya Sanyasi cum Vedic Scholar's tour a year'

An Arya Sanyasi who has written and published authentic Vedic Books is to be identified. Arrange this Sanyasi/Scholar to travel for Prachar/Discourses through North America Arya Samajes, etc. In any given year at least one Arya Sanyasi /Vedic Scholar is to be on tour through North America. May I suggest few names of prolific writers in modern simple English: 1). Dr. Ravi Prakash Arya Delhi phone 011-33033917, mobile 09868010601, e-mail vedicscience@hotmail.com, 2). Dr. Harish Chandra, 6-1-103/43 Abhinav Colony, Padmarao Nagar, Hydrabad, 500025 India, phone 91-40-27510256, mobile 31141808, e-mail divayes@eth.net 3). Shri M. R. Rajesh, Chandra Nibha House, Nanminda Post, Kozhikode 673613 India, he is a journalist and Vedic Scholar. He wrote 5 books and 150 papers. Currently he is writing Atharva Veda English Bhashyam, e-mail mrrajeshji@hotmail.com.

Let us be practical that the books so produced by these authors may not be at cost price as these are not Sanyasi. Sanyasi is benevolent and does not work for profit. Nevertheless to encourage Vedic Literature in English we may focus at least on one scholar a year who is need of assistance and geared in this direction to publish simple books in modern English.

b) 'Adopt a Press' to publish Vedic Books in various languages. The aim is to sell Vedic books at affordable or at cost price for greater utilization by masses in various countries including Netherlands where people speak Dutch and many people of Indian origin have migrated from Surinam. Swami Jagdishwaranand of Delhi has published more than two dozen Vedic books. He has authentic and superb Vedic scholarship. His publications include Valmiki Ramayan and Maha-Bharat. As 'Jagdish Vidyarthy' during his youth, he excelled and later on as Swami Jagdishwaranand he continued his life's mission to publish 'High Quality Arsh Literature'. Now he wants to flood the market by publishing and printing Vedic books below or at cost. By subsidizing the printing he wants to reach out to a common person so one can easily afford. Christian Missionaries just do the same! He has already assembled a team, that is dedicated to write and publish several books but he has no

press. He intends to establish a free Press for this purpose. He made this proposal in 2000 when I met him first time at Arya Samaj Maha-Sammelan, Netherlands. His address is: Ved Mandir, Lekhram Nagar, (Ibrahimpur) Delhi-110036 India, Phone 2702249. May we contact him!

5. Adopt an Orphanage*: Orphanages are tremendous repertoire to produce most dedicated scholars and missionaries but are neglected entirely.

INNOVATION IN RELIGIOUS EDUCATION:

To correct all distortions regarding Dharma as taught in the Indian/Western Schools/Colleges/Universities and further exaggerated and propagated by Media: It is a matter of grave concern that distorted and very poor material is parading in schools /colleges and Universities as Hindu Religion. We need to develop some innovative ideas and write to the department of education to correct the distortions and replace with facts. National framework for religious education on behalf of International conference of Arya Samajes of North America has to address these problems and undertake reconciliation within the field of religious education for better understanding and utilization of religious teachings in society. Various religions can co-exist peacefully without having to compromise basic tenets of religion in a secular state. The facts are:

- 1. Sciences & Dharma/Religion is at harmony in Hindu religion, but other religions are always in conflict with Science. Many books are written on Hindu Dharma in an attempt to fit Hindu Dharma into an Abrahamic straightjacket, thus producing a very grotesque version of Hindu Dharma. Arya Samaj conference such as this can under take this project and produce resource materials (covering all key stages) both on the internet and through publications.
- 2. **To supply guide notes to teachers via the internet.** Greater involvement by Hindu academics at all levels of this consultation process; specifically with the examining boards is encouraged to ensure that we have a coherent and comprehensive portrayal of Hindu Dharma in schools/colleges and in universities. For a balanced view of world religions, we need to recommend that if the first religion taught by a school (at any key stage) is Christianity, then the second religion should be a non-Abrahamic religion for a better grasp of the world religions. This is theme undertaken by U.K. Hindus. May we approach them to make a collective front?

^{*} ALL THESE ORGANIZATIONS NEED TO SEND QUARTELY REPORT TO THE SECRETARY OF NORTH AMERICAN ARYA SAMAJ ORGAIZATION. GRANT IS SUBJECTED TO THIS MANDATORY REPORTING. IT IS THE SECRETARY'S RESPONSIBILITY TO TRANSMIT REPORTS TO ALL SPONSORS/ DONORS/ALL MEMBERS AND NON MEMBERS ARYA SAMAJES.

In the USA Pundita Dr. Indrani Ramprasad can be approached with a request to start & monitor Vedic Group on Internet as a beginning of this new era. This will make basis for future books and materials that can be dissipated through internet with link to other sister organizations. I have already approached to Pundita Dr. Indrani Ramprasad her and she has consented in this regard. Now it is Arya Maha Sammelan President/Secretary/Executive committee to contact and plan the details of operations.

- 3. Republish Rishi and other rare Arsh literature in simple modern English. Sikh study of USA, a Washington DC. based society has completed publishing all Sikh literature in modern English. May we get some scholars in India to do this kind of work and as suggested previously Arya Maha-Sammelan can help financially to achieve this goal. Dr. Ravi Prakash Arya, Dr. Harish Chandra, Shri M. R. Rajesh, and Swami Jagdishawaranand are all doing this work.. Sarvadeshik Arya Pratinidhi Sabha, Delhi, India is to be approached by Arya Maha Sammelan President/Secretary/Executive committee with a request to impartially select one from each category: 1.Vedic Scholar, 2. Arsh Sanyasi. The selection process should not be arbitrary; it must be fair, equitable and based on need, potentiality, productivity, and verifiable track record. Then recommend to Arya Maha Sammelan that can help support this kind of work... In USA I have seen massive literature pouring out from organizations of Christians, Muslims, Jews, from Vishava Hindu Parishad and Swami Narayan organizations but none from Arya Samaj. This trend can be reversed easily.
- 4. To develop Data banks for superb 'Quality of Vedic Orators and Scholars' who can be rotated from one place to another during their stay in the west. This will help change the perceptions of the local people about Vedic Hindu Dharma. Their services can be utilized through out reach programs to address local churches and various universities in the west.
- 5. In order to change opinions towards Vedic/Hindu Dharma 1. Prepare university campus Hindu students, 2. Prepare data banks to coordinate various **Speakers Bureau** at universities. Arya Maha Sammelan and speaker's bureau then plan to prepare simple terminology of 'difficult to understand common use Sanskrit words' for an average person in the west to help understand Vedic/Hindu Dharma correctly. It will prevent further distortions.

INNOVATION FOR VANPRASTH ASHRAM PEOPLE:

- 1. Education of youngsters at Arya Samaj places to develop societal support system through
 - a. Story telling for youngsters,
 - b. Bhajan Mandalies for grownups.

- 2. Develop Vanprast Ashrams/Missions: For continuing- care communities/modern day Arya /Hindu nursing homes, assisted living /Care homes are needed for elderly people. At these places elderly near and dear can live without worries of moving or neglect. Other out reach programs such as VANPRAST MISSIONS counseling, literature distribution, leadership training, community service, prayer meetings, radio programs, internet ministry, conferences and Vedic Prachar can easily be undertaken later on, once Arya Pratinidhi Sabha gets more resources. However, this goal is to be kept in mind.
- 3. Develop and operate Hindu Crematoriums.
- 4. Free Clinics for needy Vanparsthi's.

REINVIGORATE ARYA SAMAJ PLACES BY INCREASING PARTICIPANTS:

- 1. Resident Preacher/Priest is to be fully employed by Arya Samaj places 24 hours a day, for easy reach and to undertake many of administrative duties to operate the place of service and worship. For example these priests to make house calls: 1. For all members and nonmembers during sickness/and tragic times of the host for support, 2. To non members for making new contacts, etc. Financial incentives for priests may be arranged as 10%-25% of the total Dakshina collection from Yajman by the Arya Samaj for better services and support. One needs to remember that priest is a full time employee of the local Arya Samaj, so 10%-25% Dakshina is his bonus for good incentive work.
- 2. Introducing Rishi Bhoj- Simple Prasad/ Food/ Halva after the morning Satsang-Worship services.
- 3. Introducing music at Arya Samaj Services. Classes to teach music are to be implemented.
- 4. To arrange Sanskar ceremonies Sacraments/rites of passages through various life phases, at the local Arya Samaj.
- 5. To arrange Arya Samaj Sunday Schools. The idea is to create atmosphere of children who look forward to attend these schools every Sunday with aim of 'Oh what a fun to go to Sunday Arya Samaj schools'. One may include-1. Playing of simple Indian games, 2. Story telling, 3. Reciting Mantras in fun filled environment. Let 'FUN AND LEARN' be the motto of these schools. Before school dispersion, to make these programs more conducive to children and young adults offer milk and Cookies/Biscuits etc., to every one.
- 6. Audio-Visuals: Use of modern techniques of DVD can provide us an amazing visual history of Arya Samaj. Currently available VCD of Swami Dayanand, published by

Srimad Dayananad Satyarth Prakash Nyas, Gulab Bag, Udaipur 313001, Raj, India, and of Swami Shradhanand, released by Sarvadeshik Arya Pratinidhi Sabha, Delhi, India may be converted into DVD with running English commentaries. Thus many more new DVD can be prepared. These DVDs are very inspiring uplifting and present great preaching tools for new generations.

LIFE OF ARYA SAMAJ- YOUTH INNOVATION-ARYA VEER DAL

- 1. Arrange Debate & Essay Competitions on various subjects to develop curiosity and interests, then award certificates, prizes, books, scholarships, etc.
- 2. On College level needs to develop Arya Youth group/Arya Veer Dal. North American Arya Pratinidhi Sabha to arrange Youth group/national Arya Veer Dal Camps and mini Camps either at Arya Maha Sammelan or separately during summer and winter vacations. Then arrange exchange programs between India's Arya Veer Dal and North American Arya Veer Dal. Later on when North American Arya Veer Dal plans to travel India then India's Arya Veer Dal/Sarvadeshik Arya Pratinidhi Sabha can coordinate 'Bharat Darshan' - visiting important places of India for enculturation. ARYA MAHA SAMMELAN IS TO DEVELOP THESE SUPPORT SYSTEMS IN ASSOCIATION WITH SARVEDESHIK ARYA PRATINIDHI SABHA OF DELHI. THIS ARRANGEMENT WILL HELP ACHIEVE GOALS OF LIFE SUCH AS TEACHING VEDIC DHARMA AND ITS PHILOSOPHY, ACHIEVING THE SPIRIT OF BRAHMCHARYA BY COMPLETING NEEDED EDUCATION TO MAKE ONE-SELF SELF SUFFICIENT. A SENSE OF COMMITMENT FOR COMMUNITY CAN BE INSTILLED THROUGH 'SHARDHA AND SEVA/DEVOTION OR SELF LESS SERVICE DURING THESE EXCHANGE PROGRAMS OR DURING THE CAMPS. IT WILL HELP CARRY THE TORCH OF VEDIC DHARMA FOR FUTURE GENERATIONS TO COME.
- 3. When a Sanyasi/Arya Scholar is sponsored his/her tour is to be coordinated in way that his/her services are available during this national Arya Veer Dal Camp. This way all young and old can benefit from the gathering of wise and learned people.
- 4. Youths to develop and to monitor Web Sites to spread teachings of Maharishi Dayanand Sarasvati and Vedic Dharma in particular, additionally to Hold Internet Ministry with link to all available world Arya Samajes.
- 5. Increase Community Participation through organizing various festivals, such as Lohadi and Holi, Mini and Major Interstate or International Arya Veer Dal camps. Arrange Massive Ceremonies such as 'Collective Yajyopavit Ceremonies' on Shravani Upakram/Rishi Tarpan /Raksha Bandhan, day. To burn effigy of Ravan on Vijay-Dashmi day and to celebrate Diwali at local Arya Samaj etc.

6. Celebrate Balidan Divas- Martyr's Day on X'mas day. On X'mas time Arya Samaj and Arya Veer Dal to celebrate Kalpavariksha Picnics in order to remember our Martyrs such as 14 year old Shri Hakikat Roy and Swami Shardhanand etc. Arrange in door/out door games for children and adults such as Musical Chairs. Arrange competitions for solving puzzles that is made up of wordings that teach Vedic Dharma. In these wordings include various important tropical, familiar and useful trees such as Neem, Peepal and Akshay Vat tree, fragrant plants such as Tulsi, Marva etc., Great People like King Hairshchandra, Shri Ram, Yogiraj Shri Krishna, Vikramaditya, Shankar, Chankya, Buddha, etc., and names of many Vedic scriptures and Seers, heroes, heroines and ancient Rishis etc. This way we can teach our history, geography, philosophy and Vedic traditions without any class room, in a very fun filled atmosphere. During this time of the year remember the gift of Martyr's lives for humanity. Fourteen years old Shri Hakikat Roy, Maharishi Dayanadand Sarsvati, and Swami Shardhanand sacrificed their lives for the sake of Dharma. These super souls gifted their lives to the society. Least we can do is to 'develop the spirit of giving'.

In Western World during this time of the season there are abundances of parties, particularly Christmas and the New Year celebrations. There is an abundance of food, fun and parties. Therefore, give gift of abundance. This gift, this contribution of yours is also tax exempt. Gift of yours will make abundant difference in the life of a child and a family. It will stretch very far for the needy families in the form of educational support for their children, and assistance to orphanages and Gurukuls etc. This is the time to donate tax exempt dollars before year comes to close. You can make a difference in other's lives by giving. Otherwise -the tax man is there to take his share!

OUR COLLECTIVE MISSION IS TO REALIZE FOLLOWING GOALS:

- 1. TO ACCOMPLISH ABOVE SOCIETAL INNOVATIONS,
- 2. TO REINVIGORATE WHOLE HINDU SOCIETY BY IMPROVING SELF IMAGE OF AN INDIVIDUAL,
- 3. TO SERVE ALL HUMAN BEINGS BENEVOLENTLY,
- 4. TO LIVE IN HARMONY BY COEXISTING PEACEFULLY,
- 5. TO MAKE THE WHOLE WORLD SAFE AND A BETTER PLACE FOR GENERATIONS TO COME.
 FOR THESE VERY PRINCIPLES ARYA SAMAJ WAS FOUNDED AND THESE GOALS CAN BE FULLFILLED EASILY IN OUR LIFE TIME.

14TH ARYA MAHASAMMELAN OF NORTH AMERICA WAS HELD ON AUG. 22, 2004 A D, AT MARKHAM ARYA SAMAJ, TORONTO, CANADA. DURING THIS MAHA SAMMELAN THE GENERAL BODY OF ARYA PRATINIDHI SABHA PASSED FOLLOWING RESOLUTIONS BY UNANYMOUS VOTE:

In order to continue to propagate teachings of Maharishi Dayanand Sarasvati, Arya Pratinidhi Sabha of North America at 14th Arya Maha Sammelan Toronto, Canada, on Aug, 22, 2004:

- 1. To identify 'One Need based Receptive and Able Gurukul in India' that is willing to prepare Arya Missionaries/ Vedic scholars for English speaking countries and subsequently in different languages for other foreign language speaking nations. Arya Pratinidhi Sabha of North America will adopt this Gurukul for financial assistance to enhance and achieve these goals by introducing English as a second language to selected and interested pupils of the Gurukul.
- 2. To identify 'One Need based Receptive and Able Arya Samaj in India' to make an ideal Arya Samaj that will prepare Arya Veer Dal, develop one Akhada, and instill the spirit of dedication or Shardha through social services or by undertaking Seva in local community or by arranging training camps to provide a.) Physical Education through facilities of Akhada, b.) Spiritual uplift of youths through Yoga and Meditation, c) Arranging mini or major local or state or national Camps. Arya Pratinidhi Sabha of North America can adopt this 'One Need based Receptive and Able Arya Samaj in India' for financial assistance to enhance and achieve these goals by transforming to Modern Socio–Religious Reform Center.
- 3. To identify 'One Learned Receptive Sanyasi' who has a team of scholars with Book Publications, with proven track records to produce superb high quality simple modern English/ Hindi Arsh literature, willing to publish at cost or at cheaper rate to reach out to a common person in India. Arya Pratinidhi Sabha of North America will adopt such 'One Learned Receptive Sanyasi' for financial assistance to enhance and achieve above goals of Free Press.
- 4. To identify 'One Need based Orphanage' run by Arya Samaj/ Arsh Gurukul in India that can promote Vedic values and philosophy as propagated by Maharishi Dayanand Sarasvati.

BENEFITS OF GRANT IN AID:

1. These Arsh Misionaries/Preists/Vedic Scholars thus produced will be sponsored by various Arya Samajes of the west for a period of two years to propagate Vedic Dharma in West. Once they tour the United States/Canada, these Arsh Missionaries/Priests/Vedic Scholars will constitute 'Speakers Bureau' to reach out Hindu Students in various university campuses, to educate students/communities and give presentations at various local churches as guest speakers to spread Vedic Dharma. They may participate in academic circles in west to correct all distortions of Vedic Dharma by

teaching/publishing research papers and later on may take the position of Chairman in Department of Religion/Philosophy at any University to change opinions of local population towards Vedic Dharma.

- 2. These educated Arsh Missionaries/Priests/Vedic Scholars when return to India will help re-educate Hindu masses and prevent coerced conversion through education/social services and arranging major/minor camps in communities.
- 3. Grant in aid will make one Gurukul/one Arya Samaj/one orphanage as an ideal center for local population. Thereby inviting the local population and prominent philanthropists. After seeing the results these community members will come forward to help support and propagate these institutions further. Thus One Arya Samaj/ Gurukul will become self dependent to serve and transform the community. Maha Sammelan then can select another center on similar grounds and the whole society thus slowly but surely can be transformed.

IMPLEMENTATION:

- 1. North American Arya Pratinidhi Sabha to make a committee comprising of
 - 1. President of Markham Arya Samaj,
 - 2. President of Arya Pratinidhi Sabha of North America,
 - 3. Treasurer of Arya Pratinidhi Sabha.
- 2. North American Arya Pratinidhi Sabha to open one separate account in the name of 'Gurukul/Arya Samaj/Press Aid' to keep track of the money thus collected and distributed.
- 3. Money can only be transmitted if 2 of the 3 above committee members sign check.
- 4. The above committee to start selection process by making a list of selection. One forth of the total money can be granted initially to the recommended organization that meets the goal of selection process and a contract from the organization is received by the committee. The grant money in installments is to be given only after satisfactory quarterly report is received and verified by other independent methods as described in item no.5.
- 5. Members of North American Arya Pratinidhi Sabha while visiting India, without cost to the organization, make a point to visit these places that receive grant in aid and to bring updated on site reports to verify what is being sent quarterly is authentic.
- 6. Copy of this resolution is to be sent to all members and non members Arya Samajes of North America, so non members may also join in this new adventure.

- 7. To disseminate all information copies of quarterly progress reports from these sponsored Gurukul/Arya Samaj/Press /Sanyasi etc., is to be distributed to all member /non member Arya Samajes of North America.
- 8. Final progress reports of all projects are to be given in the next year's Maha Sammelan /conference in order to continue to collect and promote yearly grant in aid.
- 9. To encourage this collective approach and the democratic process of North American Arya Pratinidhi Sabha Dr. Deen B Chandora donated \$500.00 for the starting of the project. Each member present at the Maha Sammelan has also pledged to contribute 20 to 40 cents a day for one year or about \$100.00 to \$150.00 a year for this project.
- 10. Maha Sammelan organizers/Arya Pratinidhi Sabha to collect monies from members as pledged above.
- 11. North American Arya Pratinidhi Sabha to execute these proposals by selecting right organization as noted in item No.4, i.e., Arya Samaj /Gurukul/Orphanage /One Sanyasi who is looking forward to establish free press and undertake this kind of work to benefit society in general and to spread Vedic Dharma in particular.

Respectfully submitted

Deen B Chandora, MD 4117 Menlo Way, Atlanta Ga. 30340 USA, 770-939-5172 home, Fax 678-580-0369 Oct. 2, 2004 deenbc@hotmail.com,deenbc@yahoo.com